



BOX 52 ASSOCIATION, INC.
BOSTON, MASSACHUSETTS

ORGANIZED TO PROMOTE FIRE PREVENTION AND
EXTINGUISHMENT IN METROPOLITAN BOSTON

ESTABLISHED 1912
INCORPORATED 1918

OFFICERS

PRESIDENT Richard A. Conway
richardaconway@comcast.net
VICE PRESIDENT James Cullen
jandm0603@hotmail.com
SECRETARY Jeff Brown
Box52secretary@gmail.com
TREASURER William H. Wilderman – 617-212-8186
Bwilderman@feinewengland.com

DIRECTORS

Frank Barry
Thomas Brophy
Michael Kass
Patrick O'Connor
David Parr
John Rafferty

Website: www.Box52.org
E-Mail: box52boston@hotmail.com

Mailing Address:
Box 52 Association
c/o William H. Wilderman
PO Box 848
Medford, MA. 02155-0009

General Order # 1,084

September, 2023

NOTE THE CHANGE OF DATE

DATE: Friday, September 22, 2023

LOCATION: FEMA Task Force 1 Facility

LP Henderson Rd, Beverly, MA

TIME: 18:00 hrs. Barbecue
19:00 hrs. Meeting

PROGRAM: Roger Baker/ReHab 5- Fireground rehab services and history

NOTE: THIS MEETING WILL BE IN PERSON ONLY

DIRECTIONS TO THE MEETING SITE:

Take 128 north towards Gloucester to exit 45B (Route 1A North). After you go under 128 take the first LEFT at the light on to Conant St. Go approx. 1/3rd mile and take a RIGHT on to Rte. 97 North at the lights, Take 97 north for about 1 mile. On the left will be a sign for Beverly Airport (L.P. Henderson Rd.). Turn LEFT onto Henderson Rd. The first driveway on your RIGHT will go through a gate into the former Army NIKE Base. Go straight through the gate to the rear

of the Base. Training site is next to the large new building with the American Flag. From 128 South take exit 45B onto Rt 1A north. Turn left at the first light onto Conant St and follow the direction above.

May Meeting

26 members and guests attended the May meeting held at Ste. Teresa's. Parish in Dorchester. The guest speaker was Chelsea Fire Alarm Operator Paul Koolloian. Paul's program featured pictures from Chelsea and surrounding area fires which were enjoyed by all.

Good and Welfare

Fortunately, there were no members of the Association who reported illness or loss. Please continue to notify the Secretary if you know of anyone who the committee should reach out to.

Membership

The second reading of the application of Joe Sullivan with a vote by the membership to follow.

Nominating Committee Report

The nominating committee shall present a slate of officers for the 2023-2024 year. The floor will be open for nominations at that time.

IFBA Convention Report

Delegate Jeff Brown will have a report on the IFBA convention that took place in Milwaukee this summer. Congratulations to President Rick Conway on being elected as IFBA Region 1 Vice President.

Annual Dues

Treasurer Wilderman advises that the annual dues bills have been sent out. Dues are \$55.00 per year. Any member having difficulty is asked to contact the Treasurer or any member of the Board of Directors.

Line Box

The Line Box staff is hard at work on the first edition of their 20th anniversary! Editor Frank SanSeverino is looking for volunteers to help. Do you have a story idea you would like to share with fellow members? Please reach out to Frank if you can tribute a story or help in any way.

Reminders

- Friday September 22nd ** At the FEMA MATF-1 Beverly MA. Hot dogs and hamburgers at 18:00 and the meeting at 19:00 hrs.
- Annual Dues bills have been sent out: Dues are \$55.00.

**** NOTE THE DATE CHANGE****

By Order of the President
Richard Conway

Secretary
Jeff Brown