



BOX 52 ASSOCIATION, INC.
BOSTON, MASSACHUSETTS

ORGANIZED TO PROMOTE FIRE PREVENTION AND
EXTINGUISHMENT IN METROPOLITAN BOSTON

ESTABLISHED 1912
INCORPORATED 1918

OFFICERS

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DIRECTORS

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PO Box 848
Medford, Ma. 02155-0009

General Order # 1,093

September 2024

DATE: Friday, September 20, 2024

LOCATION: FEMA Task Force 1 Facility

LP Henderson Rd, Beverly, MA

NOTE THE EARLIER START TIME

TIME: 18:00 hrs. Barbecue 19:00 hrs. Meeting

PROGRAM: Chief Dave Traiforos- "Learning from Other People's Mistakes"

NOTE: THIS MEETING WILL BE IN PERSON ONLY

DIRECTIONS TO THE MEETING SITE:

Take 128 north towards Gloucester to exit 45B (Route 1A North). After you go under 128 take the first LEFT at the light on to Conant St. Go approx. 1/3rd mile and take a RIGHT on to Rte. 97 North at the lights, Take 97 north for about 1 mile. On the left will be a sign for Beverly Airport (L.P. Henderson Rd.). Turn LEFT onto Henderson Rd. The first driveway on your RIGHT will go through a gate into the former Army NIKE Base. Go straight through the gate to the rear of the Base. Training site is next to the large new building with the American Flag. From 128 South take exit 45B onto Rt 1A north. Turn left at the first light onto Conant St and follow the direction above.

May Meeting

52 members and guests attended the May Ham and Bean Supper held at Erie 4 in Georgetown. The guest speaker was Member Jim Peruta. Jim's program featured pictures from the Joe Marino Collection dating back to the 70's. Once again, a great meal by our crew. Chief McKay welcomed the Association.

Good and Welfare

After a long convalescent period PP Rick Cutts is on the road to recovery. Rick hopes to be able to attend a meeting in the near future. Please continue to notify the Secretary if you know of anyone who the committee should reach out to.

Our condolences are extended to member Richard Patterson on the passing of his father, Richard Sr, during the summer.

Nominating Committee Report

The nominating committee shall present a slate of officers for the 2024-2025 year. There is currently a Director's position open with Director Tom Brophy having completed his 2nd 3-year term. The floor will be open for nominations at that time.

IFBA Convention

This year's IFBA Convention will be held September 24th-28th in Richmond, VA. Several members will be attending. Director John Rafferty will be our delegate and will have a full report for the October Meeting.

Annual Dues

Treasurer Wilderman advises that the annual dues bills have been sent out. Dues are \$55.00 per year. Any member having difficulty is asked to contact the Treasurer or any member of the Board of Directors.

Line Box

The Line Box staff is hard at work on the first edition of their 21st anniversary! Editor Frank San Severino is looking for volunteers to help. Do you have a story idea you would like to share with fellow members? Please reach out to Frank if you can contribute a story or help in any way.

Reminders

- Friday September 20th ** At the FEMA MATF-1 Beverly MA. Hot dogs and hamburgers at 18:00 and the meeting at 19:00 hrs.
- Annual Dues bills have been sent out: Dues are \$55.00.

By Order of the President
Mike Kass

Secretary
Jeff Brown